Neston Town Council	*Meeting (No)*	**HR Committee (3)**
	Time & Date	**5pm Tuesday 10th November**
	Location	**Neston Town Hall**
	AGENDA	

The following members of Neston Town Council's HR Committee are hereby summoned to attend the above meeting which will be held on **Tuesday 10th November 2026** at Neston Town Hall, commencing at **5pm** for the purpose of transacting the business as listed below.

Cllrs: S. Adderley, S. Davies, S Hudspeth, S. Jones, S. Wastell.

The meeting is held in public and members of the public and the press are encouraged to attend. Confidential items pertaining to contractual or staffing matters have to be discussed in "Part 2" where only Councillors and reporting officers can be present.

Date of Notice: 4th November 2026

Chief Officer

Digitally signed by Chief Officer
DN: O=Neston Town Council, CN=Chief Officer, E=council@nestontowncouncil.gov.uk
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Zoë Dean
Chief Officer
Neston Town Council

AGENDA		
PART 1: Items to be considered in the presence of the press and public		
17	**Apologies for Absence**	
	To receive and consider acceptance of apologies/reasons for absence and to note any other absences.	
18	**Declarations of Interest**	
	To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.	
19	**Public Participation (maximum of three minutes per person)**	
	Members of the public are invited to make representations, ask questions and give evidence in respect of any business being transacted at the meeting and about any other matter for which the Town Council has responsibility.	
		Papers
20	**Minutes of the Last Meeting**	
	To accept and sign the minutes from the HR Committee held on 08/09/2026.	HR3/20
21	**Finance**	
	To receive the Month 6 Committee Budget Report 2026/27 and EMRs.	HR3/21(i) HR3/21(ii)
22	**Budget 2027/28 Financial Forecast**	

a	To agree the current budget forecast report 2026/27 for the HR Committee.	HR3/21(i)
b	To agree the budget forecast report 2027/28 for the HR Committee.	HR3/21(i)
c	To recommend to Full Council, via the F&A Committee, the HR Committee's required expenditure for 2027/28.	
23	**Date of the Next Meeting**	
	To note that the next scheduled meeting will be held on an ad hoc basis, as agreed at the Annual Meeting of the Council.	
24	**Exclusion of the Press and Public**	
	To consider that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.	
PART 2: Items to be considered in the absence of the press and public		
25	**Staffing Report**	
a	To receive a report on staffing.	HR3/25
b	To consider the recommendations contained within the report.	
26	**Staff Hours**	
a	To receive a report on staff hours.	HR3/26
b	To approve the recommendations contained within the report.	